| TRADE WATER ATION DISCLOSURE CITATION |                            |   |                          |              | ATTY DOCKET NO. ITL.0499US (P10386)      |                       | SERIAL NO.<br>09/751,993 |                |                                       |
|---------------------------------------|----------------------------|---|--------------------------|--------------|--|-----------------------|--------------------------|----------------|---------------------------------------|
| & TRADEMA                             | ∰NFOr<br>()                | RMATION DISCLOSUF<br>Use several sheets if ne                   | RE CITATION              |              | APPLICANT(S): Christopher J. Kemp et al. |                       |                          |                |                                       |
| I                                     | ,,                         | 736 36 VELAL SHEELS II HE                                       | ecessary)                |              | FILING DATE: GROUP ART UNIT;             |                       |                          |                |                                       |
|                                       |                            |   | 1 2 11                   | CATENT       | December 29, 2000                        |                       | <u> </u>                 |                |                                       |
| *EXAMINER                             |                            | DOCUMENT NUMBER   |                          | ALENI        | DOCUMENTS                                | CLASS                 | T                        | FILING         | G DATE                                |
| INITIAL                               | A.                         | 4,878,012   | 10/31/1989               | Cobult       | NAME Schulte et al.                      |                       | SUBCLASS                 | IF APPROPRIATE |                                       |
|                                       |                            | 4,070,012   | 10/31/1909               | Schull       | e et al.                                 | 4                     |                          |                |                                       |
|                                       | В.                         |   |                          |              |  | the design of a       | ECHNOLOGY CENTER         |                |                                       |
|                                       | C.                         |   |                          |              |  | : 1                   | 000                      |                |                                       |
|                                       | D.                         |   |                          |              |  |                       | 0.1.0                    |                |                                       |
|                                       | E.                         |   |                          | †            |  |                       | 763                      | _ =            |                                       |
|                                       | F.                         |   |                          | 1            |  | d desired             | B F                      |                |                                       |
|                                       | G.                         |   |                          |              |  | E                     | 2800                     |                |                                       |
|                                       | H.                         |   |                          | +            |  | · :                   |                          |                |                                       |
|                                       |                            |   | FOREIGI                  | LI DATEN     | IT DOCUMENTS                             |                       |                          |                |                                       |
|                                       | T                          | DOCUMENT NUMBER   | DATE                     | TAICH        | COUNTRY                                  | CLASS                 | SUBCLASS                 | TRANSL         | LATION                                |
|                                       | 1.                         |   |                          | <del> </del> |  | OLAGO                 | SUBULAGO                 | YES            | NO                                    |
|                                       | J.                         |   |                          | <del></del>  |  |                       |                          |                |                                       |
|                                       | K.                         |   |                          |              |  |                       |                          |                | · · · · · · · · · · · · · · · · · · · |
|                                       | -                          |   | <u> </u>                 |              |  |                       |                          |                |                                       |
| <del></del>                           | L.                         |   | <u> </u>                 |              |  |                       |                          |                |                                       |
|                                       | M.                         |   |                          |              |  |                       |                          |                |                                       |
| · · · · · · · · · · · · · · · · · · · | N.                         |   |                          |              |  |                       |                          |                |                                       |
|                                       | О.                         |   |                          |              |  |                       |                          |                |                                       |
|                                       |                            | OTHER DOCL  | JMENTS (Includ           | ding Auth    | or, Title, Date, Pertine                 | nt Pages, Etc         | .)                       |                |                                       |
|                                       | P.                         |   |                          |              |  |                       |                          |                |                                       |
|                                       | Q.                         |   |                          |              |  |                       |                          |                |                                       |
|                                       | R.                         |   |                          |              |  |                       |                          |                |                                       |
|                                       | S.                         |   |                          |              |  | 7474                  |                          |                |                                       |
|                                       | T.                         |   |                          |              |  |                       | <del></del>              |                |                                       |
|                                       | U.                         |   |                          |              |  |                       |                          |                |                                       |
|                                       | V.                         |   |                          |              |  |                       |                          |                | _                                     |
| EXAMINER                              |                            | -10   |                          | D/           | ATE CONSIDERED -                         |                       |                          |                |                                       |
| <                                     |                            | 1/1/  |                          |              | 5//                                      | 1/03                  |                          |                |                                       |
| EXAMINER: In<br>of this form with     | nitial if rete<br>next con | ference considered, whether or not<br>mmunication to applicant. | citation is in conforman | nce with MPE | P 609; Draw line through citation        | if not in conformance | e and not conside        | ered. Include  | е сору                                |

PTO-1449